

(

(

 $\left(\begin{array}{c} \\ \\ \\ \end{array} \right)$

County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

For general information call: 1-888-722-4234

FACILITY NAME Simply Prepped	Nutrition LLC				DATE 7/14/2017	TIME IN 11:35 AM	тіме оцт 12:05 PM				
27452 Jaffarran Ave #D4 Tamagula CA 02500							Facility Description Not Applicable				
							E-MAIL info@simplypreppednutrition.com Major Violations				0
PERMIT# PR0069750	EXPIRATION DATE: 06/30/2018	service Routine inspection	RE-INSPECTION DATE	FACILITY PHONE #: (619)573-539	_{РЕ} 1650	DISTRICT 0046	INSPECTOR NAME		Points Ded	ucted	0

The conditions listed below correspond to violations of the California Health and Safety Code and/or Riverside County Ordinances and must

be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.



2

1

2

4 2

4 2

4 2 1

In = In compliance ÷

COS = Corrected on-site

N/O = Not observed N/A = Not applicable

О

 \cap

OUT = Out of compliance

DEMONSTRATION OF KNOWLEDGE C			COS	MAJ	OUT		FOOD FROM APPROVED SOURCES			COS	MAJ	Τ		
ln	N/O		1. Food safety certification			2		In			15. Food obtained from approved source		4	Τ
			ServSafe - James Joaquin - 7/22/2021					In	N/O	N/A	16. Compliance with shell stock tags, condition, display			
EMPLOYEE HEALTH AND HYGIENIC PRACTICES					In	N/O	N/A	17. Compliance with Gulf Oyster Regulations						
			2. Communicable disease; reporting, restrictions & excl		4	2					CONFORMANCE WITH APPROVED PROCEDURES			
In	₩⁄0		3. No discharge from eyes, nose, and mouth			2		In		N/A	18. Compliance with variance, specialized process,			
In	№/		4. Proper eating, tasting, drinking or tobacco use			2					and HACCP Plan			
			PREVENTING CONTAMINATION BY HANDS								CONSUMER ADVISORY			
In	№ /)		5. Hands clean and properly washed; gloves used prop		4	2		In	N/O	N/A	19. Consumer advisory provided for raw or			
In			6. Adequate handwashing facilities supplied & accessib			2					undercooked foods			
TIME AND TEMPERATURE RELATIONSHIPS									HIGHLY SUSCEPTIBLE POPULATIONS					
l	N/O	N/A	7. Proper hot and cold holding temperatures		4	2		In		N/A	20. Licensed health care facilities / public and private schools;			
In	№ ⁄⁄	N/A	8. Time as a public health control; procedures & record		4	2					prohibited foods not offered			
In	№ ⁄⁄	N/A	9. Proper cooling methods		4	2					WATER / HOT WATER			
In	₩⁄9	N/A	10. Proper cooking time & temperatures		4	2		ln			21. Hot and cold water available		4	
In	№ ⁄⁄	N/A	11. Proper reheating procedures for hot holding		4	2		-			130*F at 3 comp sink faucet			
			PROTECTION FROM CONTAMINATION				-				LIQUID WASTE DISPOSAL			_
In	₩⁄9	N/A	12. Returned and reservice of food			2		(In)			22. Sewage and wastewater properly disposed		4	Γ
In			13. Food: unadulterated, no spoilage, no contamination		4	2		Č			VERMIN	I		-
l	N/O	N/A	14. Food contact surfaces: clean and sanitized		4	2		In			23. No rodents, insects, birds, or animals		4	
			QA 200 ppm at 3 comp sink / not in use; knowledge ver					In			24. Vermin proofing, air curtains, self-closing doors			

	-		1		1	
SUPERVISION	EQUIPMENT/UTENSILS/LINENS	OUT	PERMANENT FOOD FACILITIES	OUT		
25. Person in charge present and performs duties	2	34. Utensils and equipment approved, good repa	2	45. Floors, walls, ceilings: good repair / fully enc 1		
26. Personal cleanliness and hair restraints	1	35. Warewashing facilities approved; testing mate	1	46. Floor, walls and ceilings clean	1	
GENERAL FOOD SAFETY REQUIREMENTS	36. Equipment / Utensils properly installed, clean	2	47. No unapproved private homes / living or sleepin	1		
27, Approved thawing methods, frozen food storage	37. Equipment, utensils and linens: storage and u	1	SIGNS / REQUIREMENTS	QUIREMENTS		
28. Food separated and protected from contaminati	2	38. Adequate ventilation and lighting; designated ar	1	48. Last inspection report available		
29. Washing fruits and vegetables	1	39. Thermometers provided and accurate	1	49. Food Handler cards available; current, valid	1	
30. Toxic substances properly identified, stored, use 1		40. Wiping cloths: properly used and stored	1	50. Grade card and signs posted, visible		
FOOD STORAGE / DISPLAY / SERVICE		PHYSICAL FACILITIES	COMPLIANCE AND ENFORCEMENT			
31. Self-service: utensils, food types, maintained	1	41. Plumbing, in good repair, properly installed	2	51. Plans approved / submitted		
32. Consumer self-service	42. Refuse properly disposed; facilities maintained	1	52. Permit available and current			
33. Food properly labeled and adequate storage	43. Toilet facilities: properly constructed, supplied	1	53. Permit suspended / revoked			
		44. Personal and cleaning items storage	1			



County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

For general information call: 1-888-722-4234

FACILITY NAME Simply Prepped Nutrition LLC	DATE 7/14/2017	PR0069750

Overall Inspection Comments

Caterer Renewal:

- Annual catering/artisan permit renewal inspection conducted at this time
- Kitchen agreement letter signed.
- Current CA Driver License and Food Manager Safety Certification attached with this inspection report.
- Menu in file (no change)
- Dry Storage : X1-X4; R3-R6; O5; N1-N5; H3-H5

- Contact L. Le at (951) 461-0284 when there are menu changes, additional equipment or if caterer is no longer using the Temecula Kitchen Station.

** Caterer is approved to operate once all fees have been paid to this department. Caterer will call into Murrieta Environmental Health office to pay for the renewal permit fee (\$507) via credit card.

Signature	
2Ng	Lun Je
James Joaquin	LUAN LE
Person in Charge	Environmental Health Specialist
07/14/2017	07/14/2017