

In = In compliance

# County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

#### www.rivcoeh.org

#### FOOD ESTABLISHMENT INSPECTION FORM

| FACILITY NAME<br>DEL TACO # | 301             |                    |                   |                  |      |                                 | DATE<br>10/1/2020 | TIME IN<br>9:40 AM |                  | TIME OUT<br>11:50 AM |    |
|-----------------------------|-----------------|--------------------|-------------------|------------------|------|---------------------------------|-------------------|--------------------|------------------|----------------------|----|
| ADDRESS<br>4407 BROCK       | FON AVE, Rivers | ide, CA 92501      |                   |                  |      | FACILITY DESCRI<br>Not Applicat |                   |                    |                  |                      |    |
| PERMIT HOLDER               |                 |                    |                   |                  |      | EMAIL                           |                   |                    |                  |                      |    |
| DEL TACO IN                 | C.              |                    |                   |                  |      | apierce@delt                    | aco.com           |                    | Major Vie        | olations             | 2  |
| PERMIT #                    | EXPIRATION DATE | SERVICE            | REINSPECTION DATE | FACILITY PHONE # | PE   | DISTRICT                        | NSPECTOR NAME     |                    |                  |                      |    |
| PR0002599                   | 07/31/2023      | Routine inspection | 4/01/2021         | (951)682-0228    | 2620 | 0005                            | Allison Buse      |                    | <b>Points De</b> | ducted               | 14 |

The conditions listed below correspond to violations of the <u>California Health and Safety Code</u> and/or <u>Riverside County Ordinances</u> and must be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.



OUT = Out of compliance

Major / Minor Violations: Major Violations are those that pose an imminent risk to public health and warrant immediate closure of the food facility or immediate correction. Minor Violations are those violations that do not pose an imminent public health risk, but do warrant correction. GRADE REPRESENTS THE FOLLOWING RANGES: A = 100-90 Passed inspection / meets minimum health standards. B = 89-80 Did not pass inspection /

COS = Corrected on-site

does not meet minimum health standards. C = 79-0 Failed inspection / conditions exist which may pose a potential or actual threat to public health and safety. The facility is required to display a grade card in a conspicuous place selected by the Enforcement Officer. The grade card shall not be concealed and can only be removed or relocated by the Enforcement Officer per County Ordinance 492 / County Code Section 8.40.020

|                |               |     | DEMONSTRATION OF KNOWLEDGE                                      | COS | MAJ | OUT |    |     |          | FOOD FROM APPROVED SOURCES   | COS | MAJ | OUT               |
|----------------|---------------|-----|---|-----|-----|-----|----|-----|----------|--|-----|-----|-------------------|
| D)             | N             | /A  | 1. Food safety certification                                    |     |     | 2   | In |     |          | 15. Food obtained from approved sources                            |     | 4   | 2                 |
|                |               |     | Manager is in the process of taking her test                    |     |     |     | In | N/O | N/A      | 16. Compliance with shell stock tags, condition, display           |     |     | 2                 |
|                |               |     | EMPLOYEE HEALTH AND HYGIENIC PRACTICES                          |     |     |     | In | N/O | N/A      | 17. Compliance with Gulf Oyster regulations                        |     |     | 2                 |
| )              |               |     | 2. Communicable disease; reporting, restrictions and exclusions |     | 4   |     |    |     |          | CONFORMANCE WITH APPROVED PROCEDURES                               |     |     |                   |
| ) N            | I/O           |     | 3. No persistent discharge from eyes, nose, and mouth           |     |     | 2   | In |     | N/A      | 18. Compliance with variance, specialized process, and HACCP       |     | ·   | 2                 |
| n 🚺            | 1/0           |     | 4. Proper eating, tasting, drinking or tobacco use              |     |     | 2   |    |     | <u> </u> | plan   |     |     | 2                 |
|                |               |     | PREVENTING CONTAMINATION BY HANDS                               |     |     |     |    |     |          | CONSUMER ADVISORY  |     |     |                   |
| N (            | <b>I</b> /O   |     | 5. Hands clean and properly washed; gloves used properly        |     | 4   | 2   | In |     | N/A      | 19. Written disclosure and reminder statements provided for raw or |     |     | 1                 |
| )              |               |     | 6. Adequate handwashing facilities supplied and accessible      |     |     | 2   |    |     |          | undercooked foods  |     | 1   |                   |
|                |               |     | TIME AND TEMPERATURE RELATIONSHIPS                              |     |     |     |    |     |          | SCHOOL AND HEALTHCARE PROHIBITED FOODS                             |     |     |                   |
| n N            | 1/0 N         | /A  | 7. Proper hot and cold holding temperatures                     |     | 4   | 2   | In |     | N/A      | 20. Licensed health care facilities / public and private schools;  |     | 4   | 2                 |
| n (            | 1/O N         | I/A | 8. Time as a public health control; procedures and records      |     | 4   | 2   |    |     | _        | prohibited foods not offered                                       |     | 7   | 2                 |
| n 🚺            | 1/0 N         | I/A | 9. Proper cooling methods                                       |     | 4   | 2   |    |     |          | WATER / HOT WATER  |     |     |                   |
| ) N            | 1/O N         | I/A | 10. Proper cooking time and temperature                         |     | 4   | 2   | ln |     |          | 21. Hot and cold water available                                   |     | 4   | 2                 |
| n 🚺            | 1/0 N         | I/A | 11. Proper reheating procedures for hot holding                 |     | 4   |     |    |     |          | Water Temperature 130F at 3C°F                                     |     |     | · · · ·           |
|                |               |     | PROTECTION FROM CONTAMINATION                                   |     |     |     |    |     |          | LIQUID WASTE DISPOSAL  |     |     |                   |
| n 🕅            | 1/ <b>)</b> N | I/A | 12. Returned and re-service of food                             |     |     | 2   | In |     |          | 22. Sewage and wastewater properly disposed                        |     | 4   | 2                 |
| $\overline{)}$ |               |     | 13. Food: unadulterated, no spoilage, no contamination          |     | 4   | 2   |    |     |          | VERMIN   |     |     |                   |
| n 📢            | 10 N          | I/A | 14. Food contact surfaces: clean and sanitized                  |     | 4   | 2   | In |     |          | 23. No rodents, insects, birds, or animals                         |     | 4   | 2                 |
|                |               |     |   |     |     |     | In |     | N/A      | 24. Vermin proofing, air curtains, self-closing doors              |     |     | $\mathbf{\Omega}$ |

N/O = Not observed

N/A = Not applicable

| SUPERVISION / PERSONAL CLEANLINESS                                     | OUT | EQUIPMENT / UTENSILS / LINENS  | OUT |
|--|-----|--|-----|
| 25. Person in charge present and performs duties,                      |     | 34. Utensils and equipment approved, good repair                                       | 1   |
| demostration of knowledge 26. Personal cleanliness and hair restraints | 2   | <ol> <li>Warewashing: installed, maintained, proper use, test<br/>materials</li> </ol> | 1   |
| GENERAL FOOD SAFETY REQUIREMENTS                                       |     | 36. Equipment / utensils: installed, clean, adequate capacity                          | 1   |
| 27. Approved thawing methods, frozen food storage                      | 1   | 37. Equipment, utensils, and linens: storage and use                                   | 1   |
| 28. Food separated and protected from contamination                    | 2   | 38. Adequate ventilation and lighting; designated areas, use                           | 1   |
| 29. Washing fruits and vegetables                                      | 1   | 39. Thermometers provided and accurate   | 1   |
| 30. Toxic substances properly identified, stored, used                 | 1   | 40. Wiping cloths: properly used and stored  | 1   |
| FOOD STORAGE / DISPLAY / SERVICE                                       |     | PHYSICAL FACILITIES  | I   |
| 31. Adequate food storage; food storage containers identified          | 1   | 41. Plumbing: properly installed, good repair  |     |
| 32. Consumer self-service  | 1   | 42. Refuse properly disposed; facilities maintained                                    | 1   |
| 33. Food properly labeled; honestly presented; menu labeling           | 1   | 43. Toilet facilities: properly constructed, supplied, cleaned                         | 1   |
|  |     | 44. Premises; personal item storage and cleaning item storage                          | 1   |
|  |     |  |     |

| PERMANENT FOOD FACILITIES  | OUT |
|--|-----|
| 45. Floors, walls, ceilings: good repair / fully enclosed        | 1   |
| 46. Floors, walls, and ceilings: clean                           | 1   |
| 47. No unapproved private homes / living or sleeping quarters    | 1   |
| SIGNS / REQUIREMENTS   |     |
| 48. Last inspection report available                             |     |
| 49. Food Handler certifications available, current, and complete | 1   |
| 50. Grade card and signs posted, visible                         |     |
| COMPLIANCE AND ENFORCEMENT                                       |     |
| 51. Plans approved / submitted                                   |     |
| 52. Permit available / current                                   |     |
| 53. Permit suspended / revoked                                   |     |
| 54. Voluntary condemnation                                       |     |
| 55. Impound  |     |



# County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

#### FOOD ESTABLISHMENT INSPECTION FORM

DEL TACO #301

10/1/2020

DATE

PR0002599

🛆 CRITICAL 🛆

▲ CRITICAL Λ

PERMIT #

### 22. SEWAGE AND WASTEWATER PROPERLY DISPOSED

Inspector Comments: Observed the floor sink underneath the cooks line to be filled with stagnant water and flowing down onto the cooks line pathway. Facility was unable to repair the floor sink and have it properly drain at time of visit. Facility is closed at this time. Ensure the floor sink and all drains are properly working prior to a re-inspection. Contact this department when the facility has repaired the issue.

Violation Description: A facility must have an approved and properly functioning plumbing system at all times. All liquid waste must drain to an approved, fully functioning sewage disposal system. Fully functional restrooms must be provided for employee use during hours of operation. (114197, 114250)

### 23. NO RODENTS, INSECTS, BIRDS, OR ANIMALS

POINTS

POINTS

**Inspector Comments:** Observed numerous live cockroaches underneath the steam table at the prep line. Observed cockroaches inside the steam table drain lines and up inside the unit itself. Observed a service report from EcoLab dated nine days ago (9/22/20) for a treatment. Ensure approved pest control is obtained, all live and dead cockroaches are removed from the facility, the facility is deep cleaned, and all holes/gaps in the facility are eliminated in an approved manner. Facility closed sign posted. Contact this department when the facility is ready to re-open.

Violation Description: Each food facility shall be kept free of vermin. Only approved animals, such as service animals or decorative fish in aquariums, are permitted inside a food facility. (114259.1, 114259.4, 114259.5)

## 24. VERMIN PROOFING, AIR CURTAINS, SELF-CLOSING DOORS



Inspector Comments: Observed the air curtain over the back door not functioning when the door is opened. Ensure the air curtain is repaired and properly functions every time the door is opened.

Observed a gap along the bottom of the back door. Ensure the gap is eliminated in an approved manner.

Violation Description: Each food facility shall be constructed, equipped, maintained, and operated to prevent the entrance and harborage of animals, including birds and vermin. (114259, 114259.2, 114259.3)

## 30. TOXIC SUBSTANCES PROPERLY IDENTIFIED, STORED, USED



Inspector Comments: Observed cleaning products and chemicals stored above/next to equipment storage in the storage room. Ensure all toxics and cleaning supplied are properly stored away from any food related item/area.

Violation Description: All poisonous substances, detergents, bleaches, and cleaning compounds shall be stored in an approved manner which prevents contamination of food or food-contact surfaces. All poisonous or toxic substances shall be properly labeled. (114254, 114254.1, 114254.2)

## 36. EQUIPMENT / UTENSILS PROPERLY INSTALLED, CLEAN; ADEQUATE CAPACITY



Inspector Comments: Maintain and clean the following:

- Wheels to all equipment
- Underneath the fla grill: underside, bottom, and behind
- Behind and underneath the stove ranges
- Wall and pipes behind the cook line equipment
- Sides of the one door cook line cooler
- Inside the steam table cabinet
- Floor underneath the two rolling warmer units
- All gaskets to all cooler/freezer doors
- Inside the french fry warmer
- Outside walk-in cooler and freezer floors
- Standing liquid underneath the storage shelves in the storage room
- Mold on the deflector plate inside the ice machine
- Top and side of the ice machine
- All walls throughout facility: underneath equipment and tables
- Floor around and underneath the ice machine

This list is not all inclusive or exhaustive. Ensure the entire facility and all contents are properly cleaned down to the manufacturers original finish.

Violation Description: All utensils and equipment shall be clean and installed in an approved manner. Equipment type and quantity shall be adequate for the operation.(114115, 114130.3, 114139, 114153, 114163, 114165, 114167, 114169, 114175, 114180, 114182, 114257)



## **County of Riverside** DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

#### FOOD ESTABLISHMENT INSPECTION FORM

FACILITY NAME DEL TACO #301 DATE 10/1/2020 PERMIT #

PR0002599

### 41. PLUMBING: PROPERLY INSTALLED, GOOD REPAIR



Inspector Comments: Observed the ice machine drain line disconnecting resulting in water draining onto the floor. Ensure the drain line is repaired and properly drains to a floor sink via a 1" air gap.

Observed a leak at the pipes underneath the 3 compartment sink. Ensure the leak is repaired in an approved manner.

Violation Description: All plumbing shall be installed in compliance with local plumbing ordinances, shall be maintained so as to prevent any contamination, and shall be kept clean, fully operative, and in good repair. All food-related equipment drain lines must discharge through an approved indirect connection. Any hose used for conveying potable water shall be made from approved material and used for no other purpose. (114171, 114189.1, 114190, 114192(b,c), 114193, 114193.1, 114199, 114201, 114269)

## 45. FLOORS, WALLS, CEILING: GOOD REPAIR / FULLY ENCLOSED



Inspector Comments: Repair/replace the following items in an approved manner:

- Repair the hole in the wall in the dry storage room where a wall mounted panel once existed

- Repair the bulging FRP in the dry storage area to where it is smooth and fully sealed

- Repair the hole in the FRP at the wall pipes under the prep table across from the 3 compartment sink

- Repair the bulging and noncontinuous FRP behind/underneath the 3 compartment sink. Ensure the FRP is properly sealed to the wall, is continuous, and reaches a minimum of 8' high from the base cove

- Repair the rusting/flaking soda syrup rack

- Repair the hole in the ceiling around the pass through pipes in the warewash area

- Repair the outdoor walk-in cooler threshold

Violation Description: The floors, walls, ceilings finishes must be of an approved material, durable, smooth, nonabsorbent, and easily cleanable. Food facilities shall be fully enclosed. (114143 (d), 114257, 114266, 114268, 114271, 114272)

### 49. FOOD HANDLER CERTIFICATIONS AVAILABLE, CURRENT, COMPLETE



Inspector Comments: Observed 3 food handler cards either expired or unapproved. Ensure all employees obtain Riverside County food handler cards prior to the reinspection.

Violation Description: County of Riverside Environmental Health Food Handler Certification(s) are available and current for all employees who prepare, store, or serve exposed food. (Riverside County Ordinance 567)

### 56. COVID 19 - FOLLOWING STATE OF CALIFORNIA GUIIDELINES

POINTS Ω

Inspector Comments: Observed in compliance with Industry Guidance.

### **Overall Inspection Comments**

This inspection was initiated due to two complaints regarding cockroach activity (CO0075794 & CO0075777).

At this time this facility has failed to meet the minimum requirements of the CA Health & Safety Code (86=B). A reinspection will be set for one week 10/8/20. Ensure violations listed on this report are corrected by this date in order to be re-scored. "A" card removed and "B" card posted. "B" card must remain posted until removed by an employee of this department (do not move, remove, or block placards to avoid penalty). If you have questions contact Allison Hubbard at 951-358-5172.

Facility closure sign posted. Contact this Department when the facility has corrected the two closure violations.



# County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

### FOOD ESTABLISHMENT INSPECTION FORM

| FACILITY NAME<br>DEL TACO #301 | DATE 10/1/2020 | PERMIT # PR0002599 |
|--------------------------------|----------------|--------------------|
|--------------------------------|----------------|--------------------|

**Did you know** that effective January 1, 2018, the California Health and Safety Code was amended to make it easier for food facilities to donate food? Please consider donating your excess food product to a local food bank, pantry, or soup kitchen. As a good faith food donor, you are protected from civil and criminal liability if the food product later causes harm to its recipient, unless the injury is a direct result of gross negligence or intentional misconduct in the preparation or handling of the donated food. See Section 171425 of the Civil Code and Sections 114432 to 114434 inclusive of the Health and Safety Code. For more information visit our website at www.rivcoeh.org.

Signature Allison Buse sasha garcia Allison Buse Person in Charge **Environmental Health Specialist** 10/01/2020 10/01/2020

