

In = In compliance

County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

FOOD ESTABLISHMENT INSPECTION FORM

| FACILITY NAME | | | | | | | DATE TIME IN | | TIME OUT | | |
|-------------------------|-----------------|----------------------|-------------------|------------------|--|----------|---------------------|--|------------------|----------|---|
| Alamilla's Mexican Food | | | | | | | 11/12/2020 9:15 AM | | | 10:15 AM | |
| | | | | | FACILITY DESCRIPTION Not Applicable | | | | | | |
| PERMIT HOLDER | | | | | | EMAIL | | | | | |
| Alma Moreira | | | | | almamoreira777@gmail.com Major Viola | | | | olations | 0 | |
| PERMIT # | EXPIRATION DATE | SERVICE | REINSPECTION DATE | FACILITY PHONE # | PE | DISTRICT | NSPECTOR NAME | | | | |
| PR0067636 | 08/31/2023 | Follow-up inspection | 3/12/2021 | (951)279-9854 | 3621 | 0054 | Jillian Van Stockum | | Points De | ducted | 2 |

The conditions listed below correspond to violations of the California Health and Safety Code and/or Riverside County Ordinances and must be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.



OUT = Out of compliance

Major / Minor Violations: Major Violations are those that pose an imminent risk to public health and warrant immediate closure of the food facility or immediate correction. Minor Violations are those violations that do not pose an imminent public health risk, but do warrant correction. GRADE REPRESENTS THE FOLLOWING RANGES: A = 100-90 Passed inspection / meets minimum health standards. B = 89-80 Did not pass inspection /

COS = Corrected on-site

does not meet minimum health standards. C = 79-0 Failed inspection / conditions exist which may pose a potential or actual threat to public health and safety. The facility is required to display a grade card in a conspicuous place selected by the Enforcement Officer. The grade card shall not be concealed and can only be removed or relocated by the Enforcement Officer per County Ordinance 492 / County Code Section 8.40.020

| | | DEMONSTRATION OF KNOWLEDGE | COS | MAJ | OUT | | | | FOOD FROM APPROVED SOURCES | cos | MAJ | OUT |
|------|---------|---|-----|-----|-----|----|-----|----------|--|-----|----------|-----|
| n | N/A | A 1. Food safety certification | | | 2 | ln | | | 15. Food obtained from approved sources | | 4 | 2 |
| | | Angel Salas - exp. 06/19/2023 | | | | In | N/O | N/A | 16. Compliance with shell stock tags, condition, display | | | 2 |
| | | EMPLOYEE HEALTH AND HYGIENIC PRACTICE | S | | | In | N/O | N/A | 17. Compliance with Gulf Oyster regulations | | | 2 |
| D | | 2. Communicable disease; reporting, restrictions and exclusions | 5 | 4 | | | | | CONFORMANCE WITH APPROVED PROCEDURES | | | |
|) N | I/O | 3. No persistent discharge from eyes, nose, and mouth | | | 2 | In | | N/A | 18. Compliance with variance, specialized process, and HACCP | | | 2 |
|) N | I/O | 4. Proper eating, tasting, drinking or tobacco use | | | 2 | | | <u> </u> | plan | | | 2 |
| | | PREVENTING CONTAMINATION BY HANDS | | | | | | | CONSUMER ADVISORY | | | |
| n 🚺 | 10 | 5. Hands clean and properly washed; gloves used properly | | 4 | 2 | In | | N/A | 19. Written disclosure and reminder statements provided for raw or | | | 1 |
| | | 6. Adequate handwashing facilities supplied and accessible | | | 2 | | | | undercooked foods | | | |
| | | TIME AND TEMPERATURE RELATIONSHIPS | | | | | | | SCHOOL AND HEALTHCARE PROHIBITED FOODS | | | |
| D N | I/O N/A | A 7. Proper hot and cold holding temperatures | | 4 | 2 | In | | N/A | 20. Licensed health care facilities / public and private schools; | | 4 | 2 |
| n N | 1/0 (N/ | 8. Time as a public health control; procedures and records | | 4 | 2 | | | | prohibited foods not offered | | | - |
| n 🚺 | 10 N/A | A 9. Proper cooling methods | | 4 | 2 | | | | WATER / HOT WATER | | | |
| n 🚺 | 10 N/A | A 10. Proper cooking time and temperature | | 4 | 2 | ln | | | 21. Hot and cold water available | | 4 | 2 |
| n 🚺 | 1/0 N/# | | | 4 | | | | | Water Temperature above 120 F°F | | | |
| | | PROTECTION FROM CONTAMINATION | | | | | | | LIQUID WASTE DISPOSAL | | | |
| n 🚺 | 10 N/A | A 12. Returned and re-service of food | | | 2 | h | | | 22. Sewage and wastewater properly disposed | | 4 | 2 |
| n | | 13. Food: unadulterated, no spoilage, no contamination | | 4 | 2 | Ŭ | | | VERMIN | | | |
| n) N | 1/O N/# | A 14. Food contact surfaces: clean and sanitized | | 4 | 2 | ln | | | 23. No rodents, insects, birds, or animals | | 4 | 2 |
| | | | II | | | In | | N/A | 24. Vermin proofing, air curtains, self-closing doors | | <u> </u> | 1 |

UTENSILS / LINENS

N/O = Not observed

N/A = Not applicable

OUT

(1)

1

1

1 1

1

1

1

1

1

1

| SUPERVISION / PERSONAL CLEANLINESS | 001 | EQUIPMENT / UTENSILS / LINENS |
|---|-----|--|
| 25. Person in charge present and performs duties, | 2 | 34. Utensils and equipment approved, good repair |
| demostration of knowledge | | 35. Warewashing: installed, maintained, proper use, test |
| 26. Personal cleanliness and hair restraints | 1 | materials |
| GENERAL FOOD SAFETY REQUIREMENTS | | 36. Equipment / utensils: installed, clean, adequate capacity |
| 27. Approved thawing methods, frozen food storage | 1 | 37. Equipment, utensils, and linens: storage and use |
| 28. Food separated and protected from contamination | 2 | 38. Adequate ventilation and lighting; designated areas, use |
| 29. Washing fruits and vegetables | 1 | 39. Thermometers provided and accurate |
| 30. Toxic substances properly identified, stored, used | 1 | 40. Wiping cloths: properly used and stored |
| FOOD STORAGE / DISPLAY / SERVICE | | PHYSICAL FACILITIES |
| 31. Adequate food storage; food storage containers identified | 1 | 41. Plumbing: properly installed, good repair |
| 32. Consumer self-service | 1 | 42. Refuse properly disposed; facilities maintained |
| 33. Food properly labeled; honestly presented; menu labeling | 1 | 43. Toilet facilities: properly constructed, supplied, cleaned |
| | | 44. Premises; personal item storage and cleaning item storage |
| | | |

| | PERMANENT FOOD FACILITIES | OUT | | | | | | |
|---|--|-----|--|--|--|--|--|--|
| | 45. Floors, walls, ceilings: good repair / fully enclosed | 1 | | | | | | |
| | 46. Floors, walls, and ceilings: clean | 1 | | | | | | |
| | 47. No unapproved private homes / living or sleeping quarters | | | | | | | |
| | SIGNS / REQUIREMENTS | | | | | | | |
| | 48. Last inspection report available | | | | | | | |
| | 49. Food Handler certifications available, current, and complete | 1 | | | | | | |
| | 50. Grade card and signs posted, visible | | | | | | | |
| | COMPLIANCE AND ENFORCEMENT | | | | | | | |
| | 51. Plans approved / submitted | | | | | | | |
| | 52. Permit available / current | | | | | | | |
| - | 53. Permit suspended / revoked | | | | | | | |
| - | 54. Voluntary condemnation | | | | | | | |
| | 55. Impound | | | | | | | |
| | | | | | | | | |



County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

FOOD ESTABLISHMENT INSPECTION FORM

Alamilla's Mexican Food

DATE 11/12/2020

PERMIT #

PR0067636

24. VERMIN PROOFING, AIR CURTAINS, SELF-CLOSING DOORS



Inspector Comments: NOTE:

1) Observed the air curtain mounted above the rear deliver door to be turned off. PIC turned the air curtain back on during this inspeciton. Air curtains shall operate in conjunction with the microswitch to turn on when the door is open and turn off when the door closes. Exterior doors shall be self-closing, without gaps or openings, and maintained closed except during immediate passage to prevent vermin entry.

2) Observed the drive-thru station window to not be self-closing. Make the necessary approved repairs to ensure the drive-thru window is self-closing. This must be fixed no later than 12/12/2020.

Violation Description: Each food facility shall be constructed, equipped, maintained, and operated to prevent the entrance and harborage of animals, including birds and vermin. (114259, 114259.2, 114259.3)

34. UTENSILS AND EQUIPMENT APPROVED, GOOD REPAIR



Inspector Comments:

1) Observed a metal door of the front customer service cabinets to be in disrepair and held together with tape. Repair/replace the metal door in an approved manner and maintain secure.

2) Observed the gaskets of the shelving cabinets on either side of the rear cooks line to be torn. Replace the gaskets, maintain clean and in good repair.

Violation Description: All utensils and equipment shall be approved and in good repair. (114130, 114130.1-114130.6, 114132, 114133, 114137, 114175, 114177, 114257)

45. FLOORS, WALLS, CEILING: GOOD REPAIR / FULLY ENCLOSED



Inspector Comments:

1) Observed recession of the grout between floor tiles throughout the facility as well as broken floor tiles under the deep fryer and 2-burner stove. As advised during the on-site evaluation on 08/13/2020, re-grout floor tiles and replace broken floor tiles. This must be fixed no later than 12/12/2020.

2) Observed unapproved, perforated ceiling tiles in front of the hanging menu. Replace with approved vinyl faced smooth type ceiling panels.

Violation Description: The floors, walls, ceilings finishes must be of an approved material, durable, smooth, nonabsorbent, and easily cleanable. Food facilities shall be fully enclosed. (114143 (d), 114257, 114266, 114268, 114271, 114272)

56. COVID 19 - FOLLOWING STATE OF CALIFORNIA GUIIDELINES



Inspector Comments: Observed in compliance with Industry Guidance.

Overall Inspection Comments

A follow up inspection was conducted this date to verify the continued compliance and correction of violations observed during the routine inspection, conducted on 10/13/2020. Critical violations were observed to be corrected. Facility is hereby reopened.

At this time, all violations from the previous inspection report have been corrected except for those listed above. The "Facility Closed" sign and "B" card were removed and an "A" card was posted. Refer to routine inspection report for all violations noted on 10/13/2020.

Did you know that effective January 1, 2018, the California Health and Safety Code was amended to make it easier for food facilities to donate food? Please consider donating your excess food product to a local food bank, pantry, or soup kitchen. As a good faith food donor, you are protected from civil and criminal liability if the food product later causes harm to its recipient, unless the injury is a direct result of gross negligence or intentional misconduct in the preparation or handling of the donated food. See Section 171425 of the Civil Code and Sections 114432 to 114434 inclusive of the Health and Safety Code. For more information visit our website at www.rivcoeh.org.



County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

FOOD ESTABLISHMENT INSPECTION FORM

FACILITY NAME Alamilla's Mexican Food DATE 11/12/2020

PERMIT #

PR0067636

Signature

Signature not captured due to COVID 19 pandemic.

Alma Moreira

Person in Charge

11/12/2020

Jellin lan Hockum

Jillian Van Stockum Environmental Health Specialist

11/12/2020

