



**County of Riverside**  
**DEPARTMENT OF ENVIRONMENTAL HEALTH**  
 www.rivcoeh.org

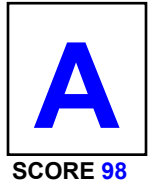
**FOOD ESTABLISHMENT INSPECTION FORM**

|  |                               |                               |                                   |  |                                 |                       |
|--|-------------------------------|-------------------------------|-----------------------------------|--|---------------------------------|-----------------------|
| FACILITY NAME<br><b>JENSEN'S FINEST FOODS - BAKERY</b> |                               |                               |                                   | DATE<br>7/27/2020                      | TIME IN<br>10:15 AM             | TIME OUT<br>10:45 AM  |
| ADDRESS<br>73601 HWY 111, Palm Desert, CA 92260        |                               |                               |                                   | FACILITY DESCRIPTION<br>Not Applicable |                                 |                       |
| PERMIT HOLDER<br>Gene Fulton                           |                               |                               |                                   | EMAIL<br>ricardop@jensensfoods.com     |                                 | Major Violations<br>0 |
| PERMIT #<br>PR0009333                                  | EXPIRATION DATE<br>01/31/2021 | SERVICE<br>Routine inspection | REINSPECTION DATE<br>Next Routine | FACILITY PHONE #<br>Not Captured       | PE<br>3615                      | DISTRICT<br>0032      |
|  |                               |                               |                                   |  | INSPECTOR NAME<br>Reyes Escobar | Points Deducted<br>2  |

The conditions listed below correspond to violations of the California Health and Safety Code and/or Riverside County Ordinances and must be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.

**Major / Minor Violations:** Major Violations are those that pose an imminent risk to public health and warrant immediate closure of the food facility or immediate correction. Minor Violations are those violations that do not pose an imminent public health risk, but do warrant correction.  
 GRADE REPRESENTS THE FOLLOWING RANGES: A = 100-90 Passed inspection / meets minimum health standards. B = 89-80 Did not pass inspection / does not meet minimum health standards. C = 79-0 Failed inspection / conditions exist which may pose a potential or actual threat to public health and safety. The facility is required to display a grade card in a conspicuous place selected by the Enforcement Officer. The grade card shall not be concealed and can only be removed or relocated by the Enforcement Officer per County Ordinance 492 / County Code Section 8.40.020



In = In compliance    **+** COS = Corrected on-site     N/O = Not observed     N/A = Not applicable     OUT = Out of compliance

| DEMONSTRATION OF KNOWLEDGE             |     |   | COS | MAJ | OUT |
|--|-----|---|-----|-----|-----|
| <input checked="" type="radio"/> In    | N/A | 1. Food safety certification<br>Ladawn Brister /SS/ 4-12-23     |     |     | 2   |
| EMPLOYEE HEALTH AND HYGIENIC PRACTICES |     |   |     |     |     |
| <input checked="" type="radio"/> In    |     | 2. Communicable disease; reporting, restrictions and exclusions |     | 4   |     |
| <input checked="" type="radio"/> In    | N/O | 3. No persistent discharge from eyes, nose, and mouth           |     |     | 2   |
| <input checked="" type="radio"/> In    | N/O | 4. Proper eating, tasting, drinking or tobacco use              |     |     | 2   |
| PREVENTING CONTAMINATION BY HANDS      |     |   |     |     |     |
| <input checked="" type="radio"/> In    | N/O | 5. Hands clean and properly washed; gloves used properly        |     | 4   | 2   |
| <input checked="" type="radio"/> In    |     | 6. Adequate handwashing facilities supplied and accessible      |     |     | 2   |
| TIME AND TEMPERATURE RELATIONSHIPS     |     |   |     |     |     |
| <input checked="" type="radio"/> In    | N/O | N/A   |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A   |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A   |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A   |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A   |     | 4   | 2   |
| PROTECTION FROM CONTAMINATION          |     |   |     |     |     |
| <input checked="" type="radio"/> In    | N/O | N/A   |     |     | 2   |
| <input checked="" type="radio"/> In    |     | 13. Food: unadulterated, no spoilage, no contamination          |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A   |     | 4   | 2   |

| FOOD FROM APPROVED SOURCES             |     |  | COS | MAJ | OUT |
|--|-----|--|-----|-----|-----|
| <input checked="" type="radio"/> In    |     | 15. Food obtained from approved sources                      |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A  |     |     | 2   |
| <input checked="" type="radio"/> In    | N/O | N/A  |     |     | 2   |
| CONFORMANCE WITH APPROVED PROCEDURES   |     |  |     |     |     |
| <input checked="" type="radio"/> In    |     | N/A  |     |     | 2   |
| CONSUMER ADVISORY                      |     |  |     |     |     |
| <input checked="" type="radio"/> In    |     | N/A  |     |     | 1   |
| SCHOOL AND HEALTHCARE PROHIBITED FOODS |     |  |     |     |     |
| <input checked="" type="radio"/> In    |     | N/A  |     | 4   | 2   |
| WATER / HOT WATER                      |     |  |     |     |     |
| <input checked="" type="radio"/> In    |     | 21. Hot and cold water available<br>Water Temperature 120F°F |     | 4   | 2   |
| LIQUID WASTE DISPOSAL                  |     |  |     |     |     |
| <input checked="" type="radio"/> In    |     | 22. Sewage and wastewater properly disposed                  |     | 4   | 2   |
| VERMIN                                 |     |  |     |     |     |
| <input checked="" type="radio"/> In    |     | 23. No rodents, insects, birds, or animals                   |     | 4   | 2   |
| <input checked="" type="radio"/> In    | N/A | 24. Vermin proofing, air curtains, self-closing doors        |     |     | 1   |

| SUPERVISION / PERSONAL CLEANLINESS   | OUT |
|--|-----|
| 25. Person in charge present and performs duties, demonstration of knowledge | 2   |
| 26. Personal cleanliness and hair restraints                                 | 1   |
| GENERAL FOOD SAFETY REQUIREMENTS   |     |
| 27. Approved thawing methods, frozen food storage                            | 1   |
| 28. Food separated and protected from contamination                          | 2   |
| 29. Washing fruits and vegetables  | 1   |
| 30. Toxic substances properly identified, stored, used                       | 1   |
| FOOD STORAGE / DISPLAY / SERVICE   |     |
| 31. Adequate food storage; food storage containers identified                | 1   |
| 32. Consumer self-service  | 1   |
| 33. Food properly labeled; honestly presented; menu labeling                 | 1   |

| EQUIPMENT / UTENSILS / LINENS                                      | OUT |
|--|-----|
| 34. Utensils and equipment approved, good repair                   | 1   |
| 35. Warewashing: installed, maintained, proper use, test materials | 1   |
| 36. Equipment / utensils: installed, clean, adequate capacity      | 1   |
| 37. Equipment, utensils, and linens: storage and use               | 1   |
| 38. Adequate ventilation and lighting; designated areas, use       | 1   |
| 39. Thermometers provided and accurate                             | 1   |
| 40. Wiping cloths: properly used and stored                        | 1   |
| PHYSICAL FACILITIES  |     |
| 41. Plumbing: properly installed, good repair                      | 1   |
| 42. Refuse properly disposed; facilities maintained                | 1   |
| 43. Toilet facilities: properly constructed, supplied, cleaned     | 1   |
| 44. Premises; personal item storage and cleaning item storage      | 1   |

| PERMANENT FOOD FACILITIES  | OUT |
|--|-----|
| 45. Floors, walls, ceilings: good repair / fully enclosed        | 1   |
| 46. Floors, walls, and ceilings: clean                           | 1   |
| 47. No unapproved private homes / living or sleeping quarters    | 1   |
| SIGNS / REQUIREMENTS   |     |
| 48. Last inspection report available                             |     |
| 49. Food Handler certifications available, current, and complete | 1   |
| 50. Grade card and signs posted, visible                         |     |
| COMPLIANCE AND ENFORCEMENT                                       |     |
| 51. Plans approved / submitted                                   |     |
| 52. Permit available / current                                   |     |
| 53. Permit suspended / revoked                                   |     |
| 54. Voluntary condemnation                                       |     |
| 55. Impound  |     |



County of Riverside  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
www.rivcoeh.org

FOOD ESTABLISHMENT INSPECTION FORM

|   |                   |                       |
|---|-------------------|-----------------------|
| FACILITY NAME<br>JENSEN'S FINEST FOODS - BAKERY | DATE<br>7/27/2020 | PERMIT #<br>PR0009333 |
|---|-------------------|-----------------------|

**24. VERMIN PROOFING, AIR CURTAINS, SELF-CLOSING DOORS**

POINTS

1

**Inspector Comments:** Eliminate gap at the delivery door to prevent entry of vermin.

**Violation Description:** Each food facility shall be constructed, equipped, maintained, and operated to prevent the entrance and harborage of animals, including birds and vermin. (114259, 114259.2, 114259.3)

**45. FLOORS, WALLS, CEILING: GOOD REPAIR / FULLY ENCLOSED**

POINTS

1

**Inspector Comments:** -Observed a large hole above the TMB Baking equipment with ceiling insulation exposed. Repair the ceiling in an approved manner.

-Reseal the cove base tiles at the linen room. Observed grout missing on the cove base tiles.

-Remove the tape on the light switch next to the walk-in freezer.

**Violation Description:** The floors, walls, ceilings finishes must be of an approved material, durable, smooth, nonabsorbent, and easily cleanable. Food facilities shall be fully enclosed. (114143 (d), 114257, 114266, 114268, 114271, 114272)



County of Riverside  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
www.rivcoeh.org

FOOD ESTABLISHMENT INSPECTION FORM

|   |                   |                       |
|---|-------------------|-----------------------|
| FACILITY NAME<br>JENSEN'S FINEST FOODS - BAKERY | DATE<br>7/27/2020 | PERMIT #<br>PR0009333 |
|---|-------------------|-----------------------|

**Overall Inspection Comments**

Hot water was observed at 120F. The bakery hot water heater is separate from the Deli and Meat department.

This was a routine inspection conducted during the Covid-19 pandemic.

This facility appears to follow industry guidance, please continue to follow all local and state orders regarding Covid-19.

For resources and updates, please see the following websites:

State: <https://covid19.ca.gov>

CDC: <https://www.cdc.gov/coronavirus/2019-nCoV/index.html>

County public health: <https://www.rivcoph.org/coronavirus>

**Did you know** that effective January 1, 2018, the California Health and Safety Code was amended to make it easier for food facilities to donate food? Please consider donating your excess food product to a local food bank, pantry, or soup kitchen. As a good faith food donor, you are protected from civil and criminal liability if the food product later causes harm to its recipient, unless the injury is a direct result of gross negligence or intentional misconduct in the preparation or handling of the donated food. See Section 171425 of the Civil Code and Sections 114432 to 114434 inclusive of the Health and Safety Code. For more information visit our website at [www.rivcoeh.org](http://www.rivcoeh.org).

**Signature**

PIC/Manager Ricardo

Person in Charge

07/27/2020

Reyes Escobar

Environmental Health Specialist

07/27/2020

## REASONS FOR IMMEDIATE CLOSURE OF A FOOD FACILITY

Per California Health and Safety Code Section 114409 (a):  
 "If any imminent health hazard is found, unless the hazard is immediately corrected, an enforcement officer may temporarily suspend the permit and order the food facility immediately closed."

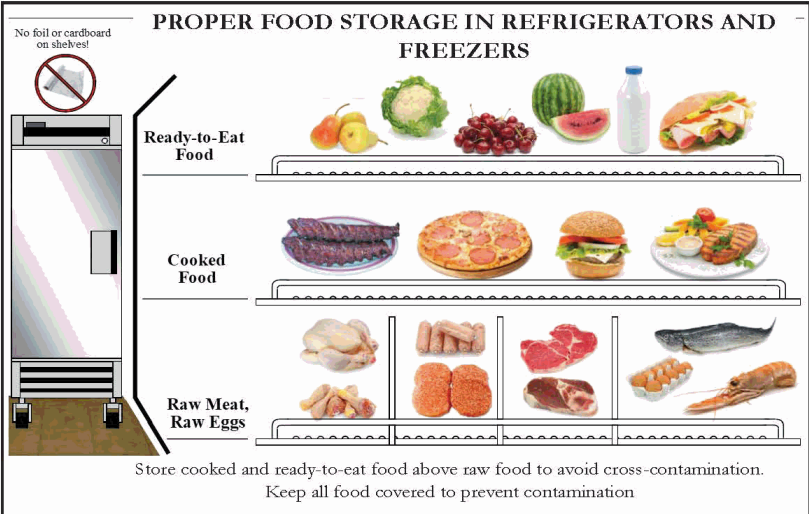
A food facility may be closed for any of the following reasons:

- Overflowing sewage (inside or outside the facility)
- No potable water
- No hot water
- No electricity
- Rodent or insect infestation
- Any other conditions at the facility that may create an imminent public health risk

In addition to the reasons above, Per California Health and Safety Code Section 114411:

"The enforcement agency may, after providing opportunity for a hearing, modify, suspend, or revoke a permit for serious or repeated violations of any requirement of this part or for interference in the performance of the duty of the enforcement officer."

### PROPER FOOD STORAGE IN REFRIGERATORS AND FREEZERS



No foil or cardboard on shelves!

Ready-to-Eat Food

Cooked Food

Raw Meat, Raw Eggs

Store cooked and ready-to-eat food above raw food to avoid cross-contamination. Keep all food covered to prevent contamination.

## MANUAL SANITIZING OF EQUIPMENT AND UTENSILS USING A THREE COMPARTMENT SINK

1. **SCRAPE**, clean, or soak items as necessary before washing.
2. **WASH** items in detergent and hot water of at least 100°F in the first sink.
3. **RINSE** items in clear water in the second sink.
4. **SANITIZE** by submerging each item in a sanitizing solution in the third sink. Use one of the following sanitizing methods:
  - 100ppm of a chlorine based sanitizer for a minimum of 30 seconds in the solution
  - 200ppm of a quaternary ammonium based sanitizer for a minimum of 60 seconds in the solution
  - 25ppm of an iodine based sanitizer for a minimum of 60 seconds in the solution
  - Water at a temperature of 171°F for a minimum of 30 seconds in solution
5. **AIR DRY** all items on the drain board.



## PROPER COOLING OF FOOD IN YOUR FACILITY

Potentially hazardous foods should always be rapidly cooled.

### TIME IS THE KEY FACTOR IN PROPER COOLING

- Foods must cool from 135°F to 70°F in 2 hours or less
- Foods must cool from 70°F to 41°F in 4 hours or less

Use one of the following methods to cool food properly:

- Break large foods down into smaller portions and place in shallow pans no more than 4 inches deep. Metal pans cool better than glass or plastic pans.
- Add ice as an ingredient to replace water used in the recipe.
- Place foods within an ice bath and frequently stir the foods to speed the cooling process.
- Loosely cover foods so that heat and steam can escape during cooling.
- Arrange containers within a refrigeration unit so that air can flow properly around containers.
- Use special equipment like chill paddles or blast chillers to rapidly bring down food temperature.









Use an accurate thermometer to verify the food is being cooled within proper timeframes.

## PROPER FOOD THAWING METHODS

1. Under refrigeration
2. In a microwave oven on "defrost"
3. Submerged under cold running water in an approved preparation sink for no longer than 2 hours
4. As part of the cooking process

## INTERNAL COOKING TEMPERATURES

Use a probe thermometer to take internal cooking temperatures

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|  |  |  |  |  |  |  |  |
| <b>135°F</b><br>for 15 seconds  | <b>145°F</b><br>for 15 seconds  | <b>145°F</b><br>for 15 seconds  | <b>145°F</b><br>for 15 seconds  | <b>155°F</b><br>for 15 seconds  | <b>155°F</b><br>for 15 seconds  | <b>165°F</b><br>for 15 seconds  | <b>165°F</b><br>for 15 seconds  |

Food temperature cannot be felt - use your probe thermometer!



THE MAJOR 8 FOOD ALLERGENS

MILK

EGGS

FISH

SHELLFISH

WHEAT

SOYBEANS

PEANUTS

TREE NUTS

## FOR QUESTIONS OR COMMENTS CONTACT YOUR LOCAL AREA OFFICE

|  |  |   |  |   |  |   |
|--|--|---|--|---|--|---|
| <b>BLYTE</b><br>260 N Broadway<br>Blythe, CA 92225<br>Phone 760-921-5090<br>Fax 760-921-5085 | <b>CORONA</b><br>2275 S Main St #204<br>Corona, CA 92882<br>Phone 951-273-9140<br>Fax 951-520-8319 | <b>HEMET</b><br>800 S Sanderson Ave #200<br>Hemet, CA 92545<br>Phone 951-766-2824<br>Fax 951-766-7874 | <b>INDIO</b><br>47-950 Arabia St #A<br>Indio, CA 92201<br>Phone 760-863-8287<br>Fax 760-863-8303 | <b>MURRIETA</b><br>30135 Technology Dr #250<br>Murrieta, CA 92563<br>Phone 951-461-0284<br>Fax 951-461-0245 | <b>PALM SPRINGS</b><br>554 S Paseo Dorotea<br>Palm Springs, CA 92264<br>Phone 760-320-1048<br>Fax 760-320-1470 | <b>RIVERSIDE</b><br>4065 County Circle Dr #104<br>Riverside, CA 92503<br>Phone 951-358-5172<br>Fax 951-358-5017 |
|--|--|---|--|---|--|---|