

# County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

## www.rivcoeh.org

For general information call: 1-888-722-4234

| FACILITY NAME   |                   |                    |               |                   |      |                      | DATE           | TIME IN  |          | TIME OUT |   |
|-----------------|-------------------|--------------------|---------------|-------------------|------|----------------------|----------------|----------|----------|----------|---|
| Baskin Robbii   | 18                |                    |               |                   |      |                      | 8/29/2018      | 12:00 PM | 1:00 PM  |          |   |
| LOCATION        |                   |                    |               |                   |      | Facility Description |                |          |          |          |   |
| 3760 Tyler St,  | Riverside, CA 925 | 503                |               |                   |      | Not Applicab         | ole            |          |          |          |   |
| PERMIT HOLDER E |                   |                    |               | E-MAIL            |      |                      |                |          |          |          |   |
| Jar Investment  |                   |                    |               |                   |      | jarimports@a         | nsn.com        |          | Major Vi | olation  | 0 |
| PERMIT #        | EXPIRATION        | SERVICE            | RE-INSPECTION | FACILITY PHONE #: | PE   | DISTRICT             | INSPECTOR NAME |          |          |          |   |
| PR0055996       | 06/30/2019        | Routine inspection | Next Routine  | (951)687-422      | 2620 | 0004                 | Richard Conant |          | Points   |          | 3 |

The conditions listed below correspond to violations of the California Health and Safety Code and/or Riverside County Ordinances and must be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.



| In = In compliance      | N/O = Not observed   | OUT = Out of compliance |
|-------------------------|----------------------|-------------------------|
| COS = Corrected on-site | N/A = Not applicable |                         |

|                                    |      |     | DEMONSTRATION OF KNOWLEDGE                              | cos | MAJ | OUT |
|------------------------------------|------|-----|---|-----|-----|-----|
| ln                                 | N/O  |     | 1. Food safety certification                            |     |     | 2   |
|                                    |      |     | Fatima Ahmad  |     |     |     |
|                                    |      |     | EMPLOYEE HEALTH AND HYGIENIC PRACTICES                  |     |     |     |
| ln                                 |      |     | 2. Communicable disease; reporting, restrictions & ex   |     | 4   | 2   |
| ln                                 | N/O  |     | 3. No discharge from eyes, nose, and mouth              |     |     | 2   |
| (E)                                | N/O  |     | 4. Proper eating, tasting, drinking or tobacco use      |     |     | 2   |
|                                    |      |     | PREVENTING CONTAMINATION BY HANDS                       |     |     |     |
| (E)                                | N/O  |     | 5. Hands clean and properly washed; gloves used pro     |     | 4   | 2   |
| In                                 |      |     | 6. Adequate handwashing facilities supplied & accessi   |     |     | 2   |
| TIME AND TEMPERATURE RELATIONSHIPS |      |     |   |     |     |     |
| ln                                 | N/O  | N/A | 7. Proper hot and cold holding temperatures             |     | 4   | 2   |
| In                                 | (V)  | N/A | 8. Time as a public health control; procedures & record |     | 4   | 2   |
| In                                 | (I/O | N/A | 9. Proper cooling methods                               |     | 4   | 2   |
| In                                 | (I/O | N/A | 10. Proper cooking time & temperatures                  |     | 4   | 2   |
| In                                 | (V)  | N/A | 11. Proper reheating procedures for hot holding         |     | 4   | 2   |
|                                    |      |     | PROTECTION FROM CONTAMINATION                           |     |     |     |
| ln                                 | N/O  | N/A | 12. Returned and reservice of food                      |     |     | 2   |
| ln                                 |      |     | 13. Food: unadulterated, no spoilage, no contaminatio   |     | 4   | 2   |
| ln                                 | N/O  | N/A | 14. Food contact surfaces: clean and sanitized          |     | 4   | 2   |
|                                    |      |     | / 3-compartment sink being set up at time of inspecti   |     |     |     |

| _    |                                |     |  | 1   |     |            |  |  |
|------|--------------------------------|-----|--|-----|-----|------------|--|--|
|      |                                |     | FOOD FROM APPROVED SOURCES                               | cos | MAJ | OUT        |  |  |
| (In) |                                |     | 15. Food obtained from approved source                   |     | 4   | 2          |  |  |
| In   | N/O                            | N/A | 16. Compliance with shell stock tags, condition, displa  |     |     | 1          |  |  |
| In   | N/O                            | N/A | 17. Compliance with Gulf Oyster Regulations              |     |     | 1          |  |  |
|      |                                |     | CONFORMANCE WITH APPROVED PROCEDURES                     |     |     |            |  |  |
| In   |                                | N/A | 18. Compliance with variance, specialized process,       |     |     | 2          |  |  |
|      |                                |     | and HACCP Plan   |     |     |            |  |  |
|      |                                |     | CONSUMER ADVISORY  |     |     |            |  |  |
| In   | N/O                            | N/A | 19. Consumer advisory provided for raw or                |     |     | 1          |  |  |
|      |                                |     | undercooked foods  |     |     |            |  |  |
|      | HIGHLY SUSCEPTIBLE POPULATIONS |     |  |     |     |            |  |  |
| In   |                                | N/A | 20. Licensed health care facilities / public and private |     |     | 2          |  |  |
|      |                                |     | schools; prohibited foods not offered                    |     |     |            |  |  |
|      |                                |     | WATER / HOT WATER  | •   |     |            |  |  |
| (h)  |                                |     | 21. Hot and cold water available                         |     | 4   | 2          |  |  |
|      | 120 Degrees F.                 |     |  |     |     |            |  |  |
|      | LIQUID WASTE DISPOSAL          |     |  |     |     |            |  |  |
| (m)  |                                |     | 22. Sewage and wastewater properly disposed              |     | 4   | 2          |  |  |
|      |                                |     | VERMIN   |     | '   |            |  |  |
| m    |                                |     | 23. No rodents, insects, birds, or animals               |     | 4   | 2          |  |  |
| In   |                                |     | 24. Vermin proofing, air curtains, self-closing doors    |     |     | <u>(1)</u> |  |  |

| SUPERVISION   | OUT |  |  |  |
|---|-----|--|--|--|
| 25. Person in charge present and performs duties    | 2   |  |  |  |
| 26. Personal cleanliness and hair restraints        | 1   |  |  |  |
| GENERAL FOOD SAFETY REQUIREMENTS                    |     |  |  |  |
| 27. Approved thawing methods, frozen food storag    | 2   |  |  |  |
| 28. Food separated and protected from contamina     | 2   |  |  |  |
| 29. Washing fruits and vegetables                   | 1   |  |  |  |
| 30. Toxic substances properly identified, stored, u | 1   |  |  |  |
| FOOD STORAGE / DISPLAY / SERVICE                    |     |  |  |  |
| 31. Self-service: utensils, food types, maintained  | 1   |  |  |  |
| 32. Consumer self-service                           | 1   |  |  |  |
| 33. Food properly labeled and adequate storage      | 1   |  |  |  |

| EQUIPMENT/UTENSILS/LINENS                            | OUT |
|--|-----|
| 34. Utensils and equipment approved, good repa       | 2   |
| 35. Warewashing facilities approved; testing ma      | 1   |
| 36. Equipment / Utensils properly installed, clean   | 2   |
| 37. Equipment, utensils and linens: storage and      | 1   |
| 38. Adequate ventilation and lighting; designated a  | 1   |
| 39. Thermometers provided and accurate               | 1   |
| 40. Wiping cloths: properly used and stored          | 1   |
| PHYSICAL FACILITIES                                  | •   |
| 41. Plumbing, in good repair, properly installed     | 2   |
| 42. Refuse properly disposed; facilities maintained  | 1   |
| 43. Toilet facilities: properly constructed, supplie | 1   |
| 44. Personal and cleaning items storage              | 1   |

| PERMANENT FOOD FACILITIES                          | OUT |
|--|-----|
| 45. Floors, walls, ceilings: good repair / fully e | 1   |
| 46. Floor, walls and ceilings clean                | 1   |
| 47. No unapproved private homes / living or sleep  | 1   |
| SIGNS / REQUIREMENTS                               |     |
| 48. Last inspection report available               |     |
| 49. Food Handler cards available; current, vali    | 1   |
| 50. Grade card and signs posted, visible           |     |
| COMPLIANCE AND ENFORCEMENT                         |     |
| 51. Plans approved / submitted                     |     |
| 52. Permit available and current                   |     |
| 53. Permit suspended / revoked                     |     |
|  |     |



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| FACILITY NAME  | DATE      | PR#       |
|----------------|-----------|-----------|
| Baskin Robbins | 8/29/2018 | PR0055996 |

#### 6. ADEQUATE HANDWASHING FACILITIES SUPPLIED & ACCESSIBLE

POINTS

**Inspector Comments:** No paper towels inside dispenser at hand wash sink. Provide soap and paper towels inside dispensers at all times.

### 24. VERMIN PROOFING, AIR CURTAINS, SELF CLOSING DOORS

POINTS

Inspector Comments: Still no air curtain for front door or delivery door. Provide air curtain at delivery door Immediately.

1

### **Overall Inspection Comments**

It appears the water was turned off for this facility while city of riverside worked on broken pipes from earlier in morning. However, upon entrance to facility, the water had been returned and is hot to 120 Degrees and proper pressure. Please note that if facility has no water, the facility must close immediately due to no water and no cleaning or sanitizing may occur without hot water and no bathroom use is approved with no hot water and must remain closed until proper cold and hot water is restored. As it is today, the facility remained open during no water period and may be subject to fines and penalties if opened while no water is available in future.

**Did you know** that effective January 1, 2018, the California Health and Safety Code was amended to make it easier for food facilities to donate food? Please consider donating your excess food product to a local food bank, pantry, or soup kitchen. As a good faith food donor, you are protected from civil and criminal liability if the food product later causes harm to its recipient, unless the injury is a direct result of gross negligence or intentional misconduct in the preparation or handling of the donated food. See Section 171425 of the Civil Code and Sections 114432 to 114434 inclusive of the Health and Safety Code. For more information visit our website at www.rivcoeh.org.

| Signature                  |                         |  |
|----------------------------|-------------------------|--|
|                            | Maz M.                  |  |
| Richard Conant (Inspector) | Faraz Shakir (Employee) |  |
| Person in Charge           | Person in Charge        |  |
| 08/29/2018                 | 08/29/2018              |  |

9/1/2018