

www.rivcoeh.org

For general information call: 1-888-722-4234

| FACILITY NAME Sushi Asahi | | | | | | | DATE TIME IN 1:45 PM | | тіме очт 3:45 РМ | | |
|---|-----------------------------|--------------------|------------------------------|-----------------------------------|--------------------------------------|------------------|------------------------------|-------------|---------------------|-------|----|
| COSE Van Danier Dial Diagnoide CA COSCO | | | | | Facility Description Not Applicable | | | | | | |
| | | | | | E-MAIL Not Specified | | | Major Viola | tions | 1 | |
| PERMIT # PR0058078 | EXPIRATION DATE: 02/28/2018 | Routine inspection | RE-INSPECTION DATE 1/19/2018 | FACILITY PHONE #: (951)637-131 | PE 3620 | DISTRICT 0002 | INSPECTOR NAME Jessica Smith | | Points Ded | ucted | 19 |

The conditions listed below correspond to violations of the California Health and Safety Code and/or Riverside County Ordinances and must be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.



SCORE 81

| _ | _ | |
|-------------------------|---|----------------------|
| In = In compliance | 0 | N/O = Not observed |
| COS = Corrected on-site | 0 | N/A = Not applicable |

OUT = Out of compliance

| | | | DEMONSTRATION OF KNOWLEDGE | cos | MAJ | OUT |
|-----|-----|-----|---|-----|----------|-----|
| ln | N/O | | 1. Food safety certification | | | 2 |
| | | | Eunhee Seo/ServSafe/8-23-20 | • | | • |
| | | | EMPLOYEE HEALTH AND HYGIENIC PRACTICES | | | _ |
| (E) | | | 2. Communicable disease; reporting, restrictions & excl | | 4 | 2 |
| ln | N/O | | 3. No discharge from eyes, nose, and mouth | | | 2 |
| (E) | N/O | | 4. Proper eating, tasting, drinking or tobacco use | | | 2 |
| | | | PREVENTING CONTAMINATION BY HANDS | | | |
| In | N/O | | 5. Hands clean and properly washed; gloves used prop | + | 4 | 2 |
| (E) | | | 6. Adequate handwashing facilities supplied & accessib | | | 2 |
| | | | TIME AND TEMPERATURE RELATIONSHIPS | • | | |
| In | N/O | N/A | 7. Proper hot and cold holding temperatures | + | 4 | 2 |
| In | N/O | N/A | 8. Time as a public health control; procedures & record | | (| 2 |
| In | N/9 | N/A | 9. Proper cooling methods | | 4 | 2 |
| In | N/9 | N/A | 10. Proper cooking time & temperatures | | 4 | 2 |
| In | N/9 | N/A | 11. Proper reheating procedures for hot holding | | 4 | 2 |
| | | | PROTECTION FROM CONTAMINATION | | | |
| In | N/9 | N/A | 12. Returned and reservice of food | | | 2 |
| ln | | | 13. Food: unadulterated, no spoilage, no contamination | | 4 | 2 |
| ln | N/O | N/A | 14. Food contact surfaces: clean and sanitized | | 4 | 2 |
| | | | Manual: Quat Ammonia-200 ppm; Auto: Chlorine-100 p | | | |

| | | | FOOD FROM APPROVED SOURCES | cos | MAJ | OUT | | |
|--------------------------------|--------------------------------------|-----|---|-----|-----|-----|--|--|
| (In) | | | 15. Food obtained from approved source | | 4 | 2 | | |
| In | N/O | N/A | 16. Compliance with shell stock tags, condition, display | | | 1 | | |
| In | N/O | N/A | 17. Compliance with Gulf Oyster Regulations | | | 1 | | |
| | CONFORMANCE WITH APPROVED PROCEDURES | | | | | | | |
| In | | N/A | 18. Compliance with variance, specialized process, | | | 2 | | |
| | | | and HACCP Plan | | | | | |
| | CONSUMER ADVISORY | | | | | | | |
| In | N/9 | N/A | 19. Consumer advisory provided for raw or | | | 1 | | |
| | | | undercooked foods | | | | | |
| HIGHLY SUSCEPTIBLE POPULATIONS | | | | | | | | |
| In | | N/A | 20. Licensed health care facilities / public and private schools; | | | 2 | | |
| | | | prohibited foods not offered | | | | | |
| | | | WATER / HOT WATER | | | | | |
| (In) | | | 21. Hot and cold water available | | 4 | 2 | | |
| | Hot Water: 120 F | | | | | | | |
| | LIQUID WASTE DISPOSAL | | | | | | | |
| (In) | | | 22. Sewage and wastewater properly disposed | | 4 | 2 | | |
| Ľ | VERMIN | | | | | | | |
| In | | | 23. No rodents, insects, birds, or animals | | 4 | 2 | | |
| In | | | 24. Vermin proofing, air curtains, self-closing doors | | | 1 | | |
| | | | | | | | | |

| SUPERVISION | OUT | EQUIPMENT/UTENSILS/LINENS | OUT |
|---|--|---|------------|
| 25. Person in charge present and performs duties | | 34. Utensils and equipment approved, good repa | 2 |
| 26. Personal cleanliness and hair restraints | | 35. Warewashing facilities approved; testing mate | 1 |
| GENERAL FOOD SAFETY REQUIREMENTS | 36. Equipment / Utensils properly installed, clean | | |
| 27. Approved thawing methods, frozen food storage | 2 | 37. Equipment, utensils and linens: storage and u | 1 |
| 28. Food separated and protected from contaminati | 2 | 38. Adequate ventilation and lighting; designated ar | 1 |
| 29. Washing fruits and vegetables | | 39. Thermometers provided and accurate | 1 |
| 30. Toxic substances properly identified, stored, use | | 40. Wiping cloths: properly used and stored | 1 |
| FOOD STORAGE / DISPLAY / SERVICE | | PHYSICAL FACILITIES | |
| 31. Self-service: utensils, food types, maintained | 1 | 41. Plumbing, in good repair, properly installed | 2 |
| 32. Consumer self-service | 1 | 42. Refuse properly disposed; facilities maintained | 1 |
| 33. Food properly labeled and adequate storage | | 43. Toilet facilities: properly constructed, supplied | 1 |
| | | 44. Personal and cleaning items storage | <u>(1)</u> |

| PERMANENT FOOD FACILITIES | OUT |
|--|-----|
| 45. Floors, walls, ceilings: good repair / fully enc | 1 |
| 46. Floor, walls and ceilings clean | 1 |
| 47. No unapproved private homes / living or sleepin | 1 |
| SIGNS / REQUIREMENTS | |
| 48. Last inspection report available | |
| 49. Food Handler cards available; current, valid | 1 |
| 50. Grade card and signs posted, visible | |
| COMPLIANCE AND ENFORCEMENT | |
| 51. Plans approved / submitted | |
| 52. Permit available and current | |
| 53. Permit suspended / revoked | |
| | |



www.rivcoeh.org

For general information call: 1-888-722-4234

 FACILITY NAME
 DATE 9/19/2017
 PR#
 PR #

 PR #
 PR 0058078

5. HANDS CLEAN & PROPERLY WASHED; GLOVES USED PROPERLY

POINTS

Inspector Comments: Employees are required to properly wash their hands before handling food, during food preparation, after using the toilet room or any time when contamination may result. Observed employee wash hands at hand wash sink without using soap.

Employees must properly wash their hands using soap and warm water. Employee was instructed to re-wash their hands properly.

7. PROPER HOT & COLD HOLDING TEMPERATURES

POINTS

2

Inspector Comments: Potentially hazardous foods shall be held at or below 41°F or at or above 135°F. Observed 2 containers of tempura batter at 75 F at the cook line. Tempura was discarded at time of visit. Tempura must be maintained at 41 F or below.

8. TIME AS A PUBLIC HEALTH CONTROL; PROCEDURES. & RECORDS

 \wedge

POINTS

Inspector Comments: When time is used as a public health control, food must be marked with the time to be discarded, not to exceed 4 hours after leaving temperature control. Observed tempura shrimp at 75 F. Staff stated that the shrimp had been out for 3 hours. Shrimp was not labeled as to time to discard. Staff was instructed to discard the shrimp.

23. NO RODENTS, INSECTS, BIRDS OR ANIMALS

POINTS

Inspector Comments: Maintain facility free of pests and insects. Observed a few flies in the facility. Obtain approved fly control (fly light, etc).

24. VERMIN PROOFING, AIR CURTAINS, SELF CLOSING DOORS

POINTS

Inspector Comments: Repair the side, front door to be self-closing.

0

28. FOOD SEPARATED AND PROTECTED FROM CONTAMINATION

POINTS

Inspector Comments: -Store open bulk items in a sealed container so that it is protected from contamination. Observed an open bag of tempura mix on bottom shelf next to the cook line.

-Discontinue storing the lids for the rice containers on foot rest of the stools at the sushi area.

-Maintain dry storage doors locked. These ares are accessible by customers and must be secured.

34. UTENSILS AND EQUIPMENT APPROVED, GOOD REPAIR

POINTS

Inspector Comments: -Remove springs from the insides of the reach in coolers. Springs are not approved to be installed on doors, as they are not easily cleanable.

0

-Replace the torn cooler gasket of the reach in cooler

36. EQUIPMENT AND UTENSILS: INSTALLED, CLEAN, ADEQUATE CAPACITY

POINTS

Inspector Comments: Clean and maintain all equipment and shelving, including but not limited to the following:

(a) handles of all coolers, specifically at the sushi area

(b) inside the prep cooler near the cook line. Observed standing water inside unit.

(c) all shelving

(d) tops of sushi cases

(e) stools at the sushi area

40. LINENS AND WIPING CLOTHS: PROPERLY USED AND STORED

POINTS

Inspector Comments: Store damp wiping cloths in sanitizer solution when not in use. Observed several damp cloths on counter tops.

1



www.rivcoeh.org

For general information call: 1-888-722-4234

| FACILITY NAME | DATE | PR# |
|---------------|-----------|-----------|
| Sushi Asahi | 9/19/2017 | PR0058078 |

42. REFUSE PROPERLY DISPOSED: FACILITIES MAINTAINED

POINTS

Inspector Comments: -Clean and maintain the dumpster enclosure in an approved manner. Observed food and debris on ground.

1

-Clean and maintain the ground and wall where the grease bin is located.

43. TOILET FACILITIES: PROPERLY CONSTRUCTED, SUPPLIED, CLEANED

POINTS

Inspector Comments: Repair the restroom doors to be self-closing.

0

44. PERSONAL ITEM STORAGE AND CLEANING ITEMS STORAGE

POINTS

4

Inspector Comments: -Store all personal items separate from food and related items. Observed personal drink above prep area at sushi area. Observed 2 personal drink stored in rack near rice soy sauce.

45. FLOORS, WALLS, CEILING: GOOD REPAIR/FULLY ENCLOSED

POINTS

Inspector Comments: -Replace the cracked tile near the dish machine. Observed water and food debris collecting in tile.

1

-Provide a cover to floor sink in sushi area to prevent trip and fall hazard.

46. FLOORS, WALLS, AND CEILINGS CLEAN

POINTS

1

Inspector Comments: -Clean and maintain floors, walls and ceilings and air vents throughout facility, including below equipment and shelving.

-Clean and maintain ground in the patio area in an an approved manner.

49. FOOD HANDLER CERTIFICATES AVAILABLE, CURRENT, COMPLETE

POINTS

Inspector Comments: Ensure all employees maintain a Riverside County food handler card. Observed a few non-Riverside County food handler cards. Replace these cards with valid Riverside County food handler card.

Overall Inspection Comments

Routine inspection conducted in conjunction with complaint investigation. Complaint stated that facility is not maintaining area where grease bin is stored in clean condition. Area is becoming a nuisance. At time of visit, observed the wall and ground in need of cleaning. The top of the grease bin is also in need of cleaning. Facility does not have space inside facility to store grease bin. Facility must maintain grease bin area in clean condition at all times to not attract flies and other vermin. Discussed relocating the grease bin to the dumpster enclosure. The dumpster enclosure was also in need of cleaning.

This facility has failed to meet the minimum standards as set forth by the California Retail Food Code. Score of 81=B. This is the 3rd downgrade of the facility in a 2 year period. The previous downgrades were 11-4-15 and 9-27-16. An administrative hearing was held on 10-4-16. As a result, the facility will be scheduled for a suspension revocation hearing. The date and time of this hearing will be scheduled and the facility will be informed in writing of the date."B" card posted. "A" card removed. "B" card must remain posted until removed by this Department. Failure to comply will result in further legal action (citation, etc.).

Contact Jessica Smith if any questions. 951-358-5172 OR jmith@rivco.org.



www.rivcoeh.org

For general information call: 1-888-722-4234

| FACILITY NAME | DATE | PR# |
|---------------|-----------|-----------|
| Sushi Asahi | 9/19/2017 | PR0058078 |

Signature

Mark Yu (manager)

Person in Charge

09/19/2017

Jessica Smith

Environmental Health Specialist

09/19/2017

DAL0CEXJQ 1/3/2018 8:34 PM