

County of Riverside DEPARTMENT OF ENVIRONMENTAL HEALTH

www.rivcoeh.org

For general information call: 1-888-722-4234

| FACILITY NAME | | | | | | | DATE | TIME IN | | TIME OUT | |
|---|------------|--|---------------|-------------------|------|----------------------|----------------|---------|-----------|----------|---|
| Patsys Country Kitchen | | | | | | | 10/1/2018 | 1:30 PM | | 2:30 PM | |
| LOCATION | | | | | | Facility Description | | | | | |
| 300 S Highland Springs, Banning, CA 92220 | | | | | | Not Applicable | | | | | |
| PERMIT HOLDER | | | | | | E-MAIL | | | | | |
| | | | | | | Not Specified | 1 | | Major Vio | lation | 0 |
| PERMIT # | | | RE-INSPECTION | FACILITY PHONE #: | PE | DISTRICT | INSPECTOR NAME | | | | |
| PR0036071 | 11/30/2018 | | Next Routine | (951)849-902 | 3621 | 0012 | Jason Roy | | Points | | 7 |

The conditions listed below correspond to violations of the California Health and Safety Code and /or Riverside County Ordinances and must be corrected as indicated by the enforcement officer. The Department of Environmental Health appreciates your cooperation.

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge determined by Riverside County Ordinance 640.



O In = In compliance COS = Corrected on-site

N/O = Not observed

N/A = Not applicable

| OUT | = Out of | f compliance |
|-----|----------|--------------|
| | OUT | OUT = Out of |

| | | | DEMONSTRATION OF KNOWLEDGE | COS | MAJ | OUT | | | |
|----|-----------|-----|---|-----|-----|-----|---------------|-----|---|
| In | N/O | | 1. Food safety certification | | | 2 | ln | | |
| | | | Jose Estrada/Serv Safe/6-21-2022 | | | | In | N/O | |
| | | | EMPLOYEE HEALTH AND HYGIENIC PRACTICES | | | | In | N/O | |
| In | | | 2. Communicable disease; reporting, restrictions & ex | | 4 | 2 | | | |
| In | <u>\/</u> | | 3. No discharge from eyes, nose, and mouth | | | 2 | In | | |
| In | <u>\/</u> | | 4. Proper eating, tasting, drinking or tobacco use | | | 2 | | | |
| | | | PREVENTING CONTAMINATION BY HANDS | | | | | | |
| In | N/O | | 5. Hands clean and properly washed; gloves used pro | | 4 | 2 | In | N/O | |
| In | | | 6. Adequate handwashing facilities supplied & accessi | | | 2 | | | |
| | | | TIME AND TEMPERATURE RELATIONSHIPS | | | | | | |
| In | N/O | N/A | 7. Proper hot and cold holding temperatures | | 4 | 2 | In | | |
| In | N/O | N/A | 8. Time as a public health control; procedures & record | | 4 | 2 | | | |
| In | N/O | N/A | 9. Proper cooling methods | | 4 | 2 | | | |
| In | N/O | N/A | 10. Proper cooking time & temperatures | | 4 | 2 | (h) | | |
| In | N/O | N/A | 11. Proper reheating procedures for hot holding | | 4 | 2 | | | |
| | | | PROTECTION FROM CONTAMINATION | _ | - | | | | - |
| In | N/O | N/A | 12. Returned and reservice of food | | | 2 | m | | - |
| In | | | 13. Food: unadulterated, no spoilage, no contaminatio | | 4 | 2 | $\overline{}$ | | - |
| In | N/O | N/A | 14. Food contact surfaces: clean and sanitized | | 4 | 2 | ₪ | | |
| | | | Quaternary Ammonia 200ppm / 100F | | | | In | | |

| | | FOOD FROM APPROVED SOURCES | cos | MAJ | OUT | | |
|--------------------------------------|-----|--|---|--|---|--|--|
| | | 15. Food obtained from approved source | | 4 | 2 | | |
| N/O | N/A | 16. Compliance with shell stock tags, condition, displa | | | 1 | | |
| N/O | N/A | 17. Compliance with Gulf Oyster Regulations | | | 1 | | |
| CONFORMANCE WITH APPROVED PROCEDURES | | | | | | | |
| | N/A | 18. Compliance with variance, specialized process, | | | 2 | | |
| | _ | and HACCP Plan | | | | | |
| | | CONSUMER ADVISORY | | | | | |
| N/O | N/A | 19. Consumer advisory provided for raw or | | | 1 | | |
| | | undercooked foods | | | | | |
| HIGHLY SUSCEPTIBLE POPULATIONS | | | | | | | |
| | N/A | 20. Licensed health care facilities / public and private | | | 2 | | |
| | | schools; prohibited foods not offered | | | | | |
| WATER / HOT WATER | | | | | | | |
| | | 21. Hot and cold water available | | 4 | 2 | | |
| | | 120F | | | | | |
| LIQUID WASTE DISPOSAL | | | | | | | |
| | | 22. Sewage and wastewater properly disposed | | 4 | 2 | | |
| VERMIN | | | | | | | |
| | | 23. No rodents, insects, birds, or animals | | 4 | 2 | | |
| | | 24. Vermin proofing, air curtains, self-closing doors | | | \bigcirc | | |
| | N/O | N/O (V) | 15. Food obtained from approved source N/O 16. Compliance with shell stock tags, condition, displa N/O 17. Compliance with Gulf Oyster Regulations CONFORMANCE WITH APPROVED PROCEDURES Image: Source 18. Compliance with variance, specialized process, and HACCP Plan Image: Source N/O Image: Source N/O Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source Image: Source | 15. Food obtained from approved source N/O 16. Compliance with shell stock tags, condition, displa N/O 17. Compliance with Gulf Oyster Regulations CONFORMANCE WITH APPROVED PROCEDURES Image: N/O 18. Compliance with variance, specialized process, and HACCP Plan CONSUMER ADVISORY N/O 19. Consumer advisory provided for raw or undercooked foods HIGHLY SUSCEPTIBLE POPULATIONS Image: Volspan Box 19. Consumer advisory provided for raw or undercooked foods WATER / HOT WATER Image: Volspan Box 19. Consumer advisory provided for raw or undercooked foods WIGHLY SUSCEPTIBLE POPULATIONS Image: Volspan Box 19. Consumer advisory provided for raw or undercooked foods on ot offered Image: Volspan Box 20. Licensed health care facilities / public and private schools; prohibited foods not offered Image: Volspan Box 120F Image: Volspan Box 120F Image: Volspan Box 120F VERMIN Image: Volspan Box 120F VERMIN VERMIN | 15. Food obtained from approved source 4 N/O 16. Compliance with shell stock tags, condition, displa 4 N/O 17. Compliance with Gulf Oyster Regulations 4 CONFORMANCE WITH APPROVED PROCEDURES W 17. Compliance with variance, specialized process, and HACCP Plan 4 CONSUMER ADVISORY N/O 18. Compliance with variance, specialized process, and HACCP Plan 4 VONSUMER ADVISORY N/O 19. Consumer advisory provided for raw or undercooked foods 4 WIGHLY SUSCEPTIBLE POPULATIONS W 20. Licensed health care facilities / public and private schools; prohibited foods not offered 4 UNTER / HOT WATER LIQUID WASTE DISPOSAL VERMIN VERMIN 21. Hot and cold water available 4 120F LIQUID WASTE DISPOSAL VERMIN 23. No rodents, insects, birds, or animals 4 | | |

| | | | 0.117 | | 0 |
|---|---|--|------------|--|-----|
| SUPERVISION OUT | | EQUIPMENT/UTENSILS/LINENS | OUT | PERMANENT FOOD FACILITIES | OUT |
| 25. Person in charge present and performs duties 2 | | 34. Utensils and equipment approved, good repa | 2 | 45. Floors, walls, ceilings: good repair / fully e | 1 |
| 26. Personal cleanliness and hair restraints | 1 | 35. Warewashing facilities approved; testing ma | 1 | 46. Floor, walls and ceilings clean | 1 |
| GENERAL FOOD SAFETY REQUIREMENTS | | 36. Equipment / Utensils properly installed, clean | 2 | 47. No unapproved private homes / living or sleep | 1 |
| 27. Approved thawing methods, frozen food storag | 2 | 37. Equipment, utensils and linens: storage and | 1 | SIGNS / REQUIREMENTS | |
| 28. Food separated and protected from contamina | | 38. Adequate ventilation and lighting; designated a | 1 | 48. Last inspection report available | |
| 29. Washing fruits and vegetables 1 | | 39. Thermometers provided and accurate | 1 | 49. Food Handler cards available; current, vali | 1 |
| 30. Toxic substances properly identified, stored, u 1 | | 40. Wiping cloths: properly used and stored | | 50. Grade card and signs posted, visible | |
| FOOD STORAGE / DISPLAY / SERVICE | | PHYSICAL FACILITIES | | COMPLIANCE AND ENFORCEMENT | |
| 31. Self-service: utensils, food types, maintained | 1 | 41. Plumbing, in good repair, properly installed | 2 | 51. Plans approved / submitted | |
| 32. Consumer self-service | | 42. Refuse properly disposed; facilities maintained | 1 | 52. Permit available and current | |
| 33. Food properly labeled and adequate storage 1 | | 43. Toilet facilities: properly constructed, supplie | 1 | 53. Permit suspended / revoked | |
| | | 44. Personal and cleaning items storage | \bigcirc | | |

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|--|--|--|--|--|--|--|--|
| Patsys Country Kitchen PR # PR0036071 | | | | | | | |
| 24. VERMIN PROOFING, AIR CURTAINS, SELF | CLOSING DOORS | | | | | | |
| | for fly control. Use only approved fly control methods(fly lights). | | | | | | |
| 1 | | | | | | | |
| 28. FOOD SEPARATED AND PROTECTED FRO | M CONTAMINATION | | | | | | |
| POINTS Inspector Comments: Clean ice maker deflector pla | te(mold). | | | | | | |
| 2 | 2 | | | | | | |
| 34. UTENSILS AND EQUIPMENT APPROVED, G | GOOD REPAIR | | | | | | |
| POINTS Inspector Comments: Discard severely worn cutting storage. Also, replace broken reach-in-refrigerator de | boards and remove milk crates from facility as they are not approved for | | | | | | |
| 2 | | | | | | | |
| 40. LINENS AND WIPING CLOTHS: PROPERLY | USED AND STORED | | | | | | |
| POINTS Inspector Comments: Store all soiled linens in buck | tets with approved sanitizer at required concentration. | | | | | | |
| 1 | | | | | | | |
| 44. PERSONAL ITEM STORAGE AND CLEANIN | G ITEMS STORAGE | | | | | | |
| POINTS Inspector Comments: Hang mops to facilitate air dr | ying. | | | | | | |
| 1 | | | | | | | |

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|---|---|----------------|-----|-----------|
| BUILTY OF RIVERSE | www.rivcoeh. For general information call: | - | | |
| FACILITY NAME Patsys Country Kitchen | | DATE 10/1/2018 | PR# | PR0036071 |

Overall Inspection Comments

No summary comments have been made for this inspection.

Did you know that effective January 1, 2018, the California Health and Safety Code was amended to make it easier for food facilities to donate food? Please consider donating your excess food product to a local food bank, pantry, or soup kitchen. As a good faith food donor, you are protected from civil and criminal liability if the food product later causes harm to its recipient, unless the injury is a direct result of gross negligence or intentional misconduct in the preparation or handling of the donated food. See Section 171425 of the Civil Code and Sections 114432 to 114434 inclusive of the Health and Safety Code. For more information visit our website at www.rivcoeh.org.

| Signature | |
|------------------|---------------------------------|
| 0 E R | M |
| Jaime | Jason Roy |
| Person in Charge | Environmental Health Specialist |
| 10/01/2018 | 10/01/2018 |
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